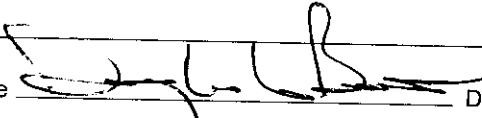


|                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 35033</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Dec 31, 2001<br/>Annual Report Form</b><br><div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> GEM HOP CO.<br>RICHARD B EISMANN<br>3016 CALDWELL BLVD.<br><br>NAMPA, ID 83651 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>HAROLD J BATT<br>22136 RIO VISTA DR<br><br>CALDWELL, ID 83605<br><br>3. <u>New</u> Registered Agent Signature |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-----------------|-------------------------------|-------------|--------------|------------|
| President          | Douglas G. Batt | P. O. Box 605                 | Wilder      | ID           | 83676      |
| Secretary          | Jan Batt        | P. O. Box 605                 | Wilder      | ID           | 83676      |
| Director           | Harold J. Batt  | 22136 Rio Vista Dr.           | Caldwell    | ID           | 83605      |
| Director           | Janice L. Batt  | 22136 Rio Vista Dr.           | Caldwell    | ID           | 83605      |
| Director           | Douglas G. Batt | P. O. Box 605                 | Wilder      | ID           | 83676      |
| Director           | Nancy I. Batt   | 955 Champion Lane             | Deer Park   | CA           | 94576      |
| Director           | Jan Batt        | P. O. Box 605                 | Wilder      | ID           | 83676      |

|                                                                                                 |                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 35033</div> | 6. <br>Signature _____ Date <u>11-27-01</u><br><br>Name (Typed or Printed) <u>Douglas G. Batt</u> Title <u>President</u> |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|