| No. C 96718 | | Due no later than Nov 30, 2010 Annual Report Form 1. Mailing Address: Correct in this box if needed. BONNER COUNTY HOMELESS TASK FORCE, INC. JUDY RAYNOR PO BOX 1696 SANDPOINT ID 83864 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) DEBORAH BAPTIST 330 S FLORENCE SANDPOINT ID 83864 3. New Registered Agent Signature:* | | | |
|--|--------------------|---|---|-------------------------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| | | | | SANDPOINT | | | | |
| | | | | 3. <u>New</u> Registers | | | | |
| 4. Corporations: Enter Na | mes and Busin | ess Addresses of Pr | esident, Secretary, and Directors. Treasu | rer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | MARY JO AMBROSIANI | | 1075 W. ODEN BAY RD | SANDPOINT | ID | USA | 83864 | |
| DIRECTOR | ANN GEHRING | | 408 ODEN BAY ROAD | SANDPOINT | ID | USA | 83864 | |
| TREASURER | OWEN MULLEN | | 1022 COLBURN CULVER RD | SANDPOINT | ID | USA | 83864 | |
| DIRECTOR | KOESTER CRAIG | | P.O. BOX 2639 | SANDPOINT | ID | USA | 83864 | |
| SECRETARY | BRENDA HAMMOND | | 300 EVERGREEN RD | SANDPOINT | ID | USA | 83864 | |
| DIRECTOR | GRETCHEN STEEN | | P.O. BOX 1399 | SANDPOINT | ID | USA | 83864 | |
| SECRETARY | ANGELIQUE COMBS | | 142 KRYSTLE LOOP | SAGLE | ID | USA | 83860 | |
| DIRECTOR | KRISTINE BA | AILEY | 410 WASHINGTON | SANDPOINT | ID | USA | 83864 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Judy Raynor | | | Date: 10/26/2010 | | | |
| C 96718 | | Name (type or print): Judy Raynor | | | Title: Bookkeeper | | | |
| Processed 10/26/2010 | | * Electronically pro | vided signatures are accepted as original | signatures. | | | | |