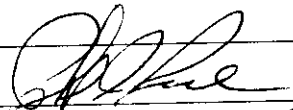


|   |   |  |
|---|---|--|
| <b>No. C 49985</b>  | <b>Due no later than August 31, 2003</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Office <b>NO PO BOX</b><br>PERRY C DANGERFIELD<br>348 ADDISON AVE W.<br>TWIN FALLS, ID 83301 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br>SEM, INC.<br>PHILIP PENCE<br>348 ADDISON AVE. W.<br><br>TWIN FALLS, ID 83301 | 3. <u>New</u> Registered Agent Signature   |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>         | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|---------------------|-------------------------------|-------------|--------------|------------|
| President          | Perry C Dangerfield | 713 Locust                    | Kimberly    | Id           | 83341      |
| V/P                | Philip I. Pence     | 3865 N 2445E                  | Filer       | Id           | 83328      |

|   |  |
|---|--|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 49985 | 6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;">           Signature <br/>           Name <small>(Typed or Printed)</small> Philip I Pence         </div> <div style="width: 35%;">           Date 7-11-03<br/>           Title V/P         </div> </div> |
|---|--|