

No. C 108171

Due no later than November 30, 2004
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

HORSESHU VUE RANCH WATER & ROAD ASS
5 SPRING CREEK DR
HORSESHOE BEND, ID 83629

STEVE FRANE

~~3208 PLANT DR~~

~~BOISE, ID 83703~~

#5 SPRING CREEK DR

HORSESHOE BEND, ID 83629

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	TOM SELLIN	#5 SPRING CREEK DR	HORSESHOE BEND,	ID	83629
VICE PRES	SCOTT THOMAS	#5 SPRING CREEK DR	HORSESHOE BEND,	ID	83629
SEC/TREAS	STEVE FRANE	#5 SPRING CREEK DR	HORSESHOE BEND,	ID	83629
DIRECTOR	SHANE GERTSCH	#5 SPRING CREEK DR	HORSESHOE BEND,	ID	83629
DIRECTOR	CHARLES CHICK	#5 SPRING CREEK DR	HORSESHOE BEND,	ID	83629

5. Organized Under the Laws of:

IDAHO
C 108171

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Signature

Name (Typed or Printed)

Steve Frane Date 12 SEPT '04
STEVE FRANE Title SEC/TREAS