| No. W 88228 | | Due no later than Nov 30, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|------|---|----------------------|---|-------------------------------------|-------|---------|-------------|
| Return to: | | Annual Report Form | | SHAWNA L DRAPER | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. JACKSON STREET SWEETS LLC SHAWNA L DRAPER 1411 SE HAMILTON RD | | 1411 SE HAMILTON RD MOUNTAIN HOME ID 83647 | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | MOUNTAIN HO | DME ID 83647 | | 3. New Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | | |
| Office Held | Name | | Street or PO Address | | City | State | Country | Postal Code |
| MEMBER MARK R DR | | APER | 1411 SE HAMILTON RD | | MOUNTAIN HOMI | E ID | USA | 83647 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Mark Draper | | Date: 10/01/2016 | | | | |
| W 88228 | | Name (type or print): Mark Draper | | Title: Owner | | | | |
| Processed 10/01/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |