

No. W 32860

Due no later than August 31, 2007  
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE  
450 NORTH FOURTH STREET  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

SNIPERS, L.L.C.  
833 3RD AVE E  
JEROME, ID 83338RON HENDRIKS  
833 3RD AVE EAST  
JEROME, ID 83338NO FILING FEE IF  
RECEIVED BY DUE DATE3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

| <u>Office held</u> | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------|-------------------------------|-------------|--------------|------------|
| PRESIDENT          | RON HENDRIKS   | 833 3RD AVE E                 | JEROME      | ID.          | 83338      |
| CHAIRMAN           | JODE ENGLE     | 833 3RD AVE E                 | JEROME      | ID.          | 83338      |
| SECRETARY          | BRETT HENDRIKS | 833 3RD AVE E                 | JEROME      | ID.          | 83338      |

5. Organized Under the Laws of:

IDAHO  
W 32860

6.

Signature

Name (Typed or Printed)

Date

Title

Issued 06/01/2007

Do Not Tape or Staple

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