

No. 68378	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991		2. Registered Agent and Office NOT A P.O. BOX																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address Please Correct If Not Correct		DONALD G. ALLEN WARM RIVER ID 83420																									
	THREE RIVERS PANCH, INCORPO DONALD G. ALLEN BOX 856 ASHTON ID 83420		3. Incorporated Under The Laws of ID NO: 068378																									
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>DONALD G. ALLEN</td> <td>P.O. Box 856</td> <td>ASHTON</td> <td>IDAH0</td> <td>83420</td> </tr> <tr> <td>Secretary:</td> <td>LONNIE L. ALLEN</td> <td>P.O. Box 856</td> <td>ASHTON</td> <td>IDAH0</td> <td>83420</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	DONALD G. ALLEN	P.O. Box 856	ASHTON	IDAH0	83420	Secretary:	LONNIE L. ALLEN	P.O. Box 856	ASHTON	IDAH0	83420	Directors:					
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Directors:																												
5. Nature of Business OUTFITTER/RECREATION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>July 10, 1991</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>DONALD G. ALLEN</td> <td>Title</td> <td>President</td> </tr> </table>			Signature		Date	July 10, 1991	Name (Typed or Printed)	DONALD G. ALLEN	Title	President																
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