| No. <b>W 3456</b> Return to:   |            | D  | Due no later than Jan 31, 2010 Annual Report Form |           | 2. Registered Agent and Address (NO PO BOX)  JEFFREY W CHAFFIN      |         |             |  |
|--|------------|--|---|-----------|---|---------|-------------|--|
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |            | 1. Mailing Address: Correct in this box if needed.  3C'S RANCH, L.L.C.  JEFFREY W CHAFFIN  167 N 400 W  BLACKFOOT ID 83221 |   | BLACKFOOT | 167 N 400 W BLACKFOOT ID 83221  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |            |  |   |           |   |         |             |  |
| 4. Limited Liability Compan  | ies: Enter | Names and Address  | ses of at least one Member or Manager.            |           |   |         |             |  |
| Office Held  | Name       |  | Street or PO Address                              | City      | State   | Country | Postal Code |  |
| MEMBER   | JEFFREY    | W CHAFFIN  | 167 N 400 W                                       | BLACKFOOT | ID  | USA     | 83221       |  |
| 5. Organized Under the Laws of:  |            | 6. Annual Repo   | 6. Annual Report must be signed.*                 |           |   |         |             |  |
| ID   |            | Signature: Je  | Signature: Jeffrey W. Chaffin                     |           | Date: 11/09/2009  |         |             |  |
| W 3456   |            | Name (type   | or print): Jeffrey W. Chaffin                     | Ti        | Title: Owner/member   |         |             |  |
| Processed 11/09/2009 * Electronically provided signatures are accepted as original signatures. |            |  |   |           |   |         |             |  |