

No. <b>C 158420</b>	<b>Due no later than Jan 31, 2018</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> SAVAGE RANCH WATER USER'S ASSOCIATION, INC. LORI MCINTYRE 59 SAVAGE RANCH RD SALMON ID 83467	LORI MCINTYRE 59 SAVAGE RANCH RD SALMON ID 83467  3. <u>New</u> Registered Agent Signature: *				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	CHUCK MUALEM	76 ALDOUS DR.	SALMON	ID	USA	83467-5388
VICE PRESIDENT	TED HOLDEN	18 SAVAGE RANCH RD	SALMON	ID	USA	83467-5388
SECRETARY	LORI MCINTYRE	59 SAVAGE RANCH RD	SALMON	ID	USA	83467-5388
5. Organized Under the Laws of:  <b>ID C 158420</b>	6. Annual Report must be signed.* Signature: Lori McIntyre Name (type or print): Lori McIntyre		Date: 12/17/2017 Title: Secretary			
Processed 12/17/2017		* Electronically provided signatures are accepted as original signatures.				