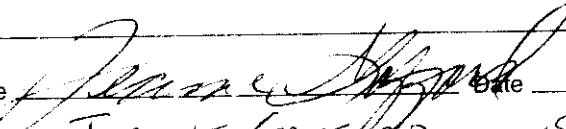
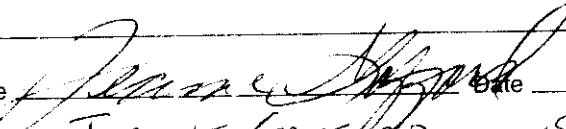
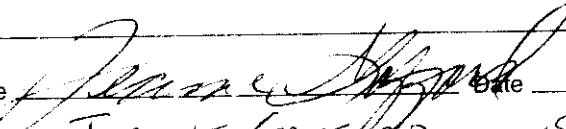


| No. C 64183 | Due no later than June 30, 2005 Annual Report Form | 2. Registered Agent and Office NO PO BOX JEANNE GAFFORD 4376 CHINDEN BLVD. BOISE, ID 83704 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|---------------------|--|------------------------|--------------|------------|-----------|-----------------|-------------------|-----------|----|-------|-----------|---------------------|-------------------|-------|----|-------|-----------|----------------|-------------------|-------|----|-------|----------|-----------------|-------------------|-------|----|-------|----------|----------------|-------------------|-------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable MARTINDALES R.V., INC. MARK MARTINDALE 4376 CHINDEN BLVD. BOISE, ID 83704 | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>EDWARD PHILLIPS</td> <td>3068 E FREMONT ST</td> <td>LAS VEGAS</td> <td>NV</td> <td>89104</td> </tr> <tr> <td>VICE-PRES</td> <td>MARK MARTINDALE, JR</td> <td>123 E 44th St, #C</td> <td>BOISE</td> <td>ID</td> <td>83714</td> </tr> <tr> <td>SEC/TREAS</td> <td>JEANNE GAFFORD</td> <td>123 # 44th St, #C</td> <td>BOISE</td> <td>ID</td> <td>83714</td> </tr> <tr> <td>DIRECTOR</td> <td>TINA MARTINDALE</td> <td>4376 CHINDEN BLVD</td> <td>BOISE</td> <td>ID</td> <td>83714</td> </tr> <tr> <td>DIRECTOR</td> <td>GINGER BULLOCK</td> <td>4376 CHINDEN BLVD</td> <td>BOISE</td> <td>ID</td> <td>83714</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | EDWARD PHILLIPS | 3068 E FREMONT ST | LAS VEGAS | NV | 89104 | VICE-PRES | MARK MARTINDALE, JR | 123 E 44th St, #C | BOISE | ID | 83714 | SEC/TREAS | JEANNE GAFFORD | 123 # 44th St, #C | BOISE | ID | 83714 | DIRECTOR | TINA MARTINDALE | 4376 CHINDEN BLVD | BOISE | ID | 83714 | DIRECTOR | GINGER BULLOCK | 4376 CHINDEN BLVD | BOISE | ID | 83714 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRESIDENT | EDWARD PHILLIPS | 3068 E FREMONT ST | LAS VEGAS | NV | 89104 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VICE-PRES | MARK MARTINDALE, JR | 123 E 44th St, #C | BOISE | ID | 83714 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEC/TREAS | JEANNE GAFFORD | 123 # 44th St, #C | BOISE | ID | 83714 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECTOR | TINA MARTINDALE | 4376 CHINDEN BLVD | BOISE | ID | 83714 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECTOR | GINGER BULLOCK | 4376 CHINDEN BLVD | BOISE | ID | 83714 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 64183</div> | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 50%;">Signature </td> <td style="width: 50%;">Date <u>4/18/05</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>JEANNE GAFFORD</u></td> <td>Title <u>SEC/TREAS</u></td> </tr> </table> | | Signature  | Date <u>4/18/05</u> | Name <small>(Typed or Printed)</small> <u>JEANNE GAFFORD</u> | Title <u>SEC/TREAS</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature  | Date <u>4/18/05</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name <small>(Typed or Printed)</small> <u>JEANNE GAFFORD</u> | Title <u>SEC/TREAS</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Issued 04/01/2005

Do Not Tape or Staple

200506004747