

No. 82911	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1989	2. Registered Agent and Office <b>BOBBY D. FLEENOR</b> <b>2358 BURNS STREET</b>  <b>EAGLE ID 83616</b>
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	1. Mailing Address — Please Correct 82911 <b>ALAN MARSHALL MINISTRIES, INC.</b> <b>BOBBY D. FLEENOR</b> <b>2358 BURNS ST.</b>  <b>EAGLE ID 83616</b>	3. Incorporated Under The Laws of <b>IDAHO</b>  <b>NO: 82911</b>

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<i>Bobby D. Fleenor</i>	<i>2358 Burns St</i>	<i>Eagle</i>	<i>ID</i>	<i>83616</i>
Secretary:	<i>Arita L. Fleenor</i>	" " "	"	"	"
Directors:	<i>Same a previous year</i>				

## 5. Nature of Business

*Religious*

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

*Bobby D. Fleenor*

Date

*9-5-89*Name  
(Typed or Printed)*Bobby D. Fleenor*

Title

*President*