

| No. C 24595 | Annual Report Form 1999 Due No Later Than November 30. | | 2. Registered Agent and Office NOT A P.O. BOX |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct If Not Correct DEER PARK WATER ASSOCIATION, JEANNIE ROBINSON HC 85 BOX 240 E | JEANNIE ROBINSON HC 85 BOX 240 E BONNERS FERRY ID 83805 | 3. Organized Under the Laws of: ID C 24595 |
| * FIRST NOTICE * | BONNERS FERRY ID 83805 | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | |
| Office held | Name | Street or P.O. Address | City State Zip |
| President | Tom Daniel | HC R 60 Box 145 | Bonners Ferry ID. 83805 |
| Vice Pres. | Dean Hiatt | HC R 60 Box 133 | Bonners Ferry ID. 83805 |
| Secretary | Sandy Daniel | HC R 60 Box 145 | Bonners Ferry ID. 83805 |
| Director | Gerald Bruce | HC R 60 Box 147 | Bonners Ferry ID. 83805 |
| Director | ALLEN SMITH | HC R 60 Box 146 | Bonners Ferry Id. 83805 |
| 5. Signature of New Registered Agent | | 6. | |
|  | | Signature <u>Tom Daniel</u> Date <u>8-10-99</u> | |
| | | Name (Typed or Printed) <u>Tom Daniel</u> Title <u>President</u> | |

ISSUED: 07-03-1999

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