

**FILED/EFFECTIVE**

2002 JUN 20 AM 8:43

**ARTICLES OF INCORPORATION**

**OF**

SECRETARY OF STATE  
STATE OF IDAHO  
**JUMP CREEK RANCHES WATER USERS' ASSOCIATION, INC.**

In compliance with the requirements of the law of Idaho relating to nonprofit corporations and acts amendatory and supplemental thereto, including particularly Title 30, Chapter 3, Idaho Code, the undersigned natural person, being of full age and a resident of the United States, in order to form a nonprofit corporation for the purpose hereinafter stated, does hereby as incorporator, adopt the following Articles of Incorporation and certify:

**ARTICLE I**

**NAME OF CORPORATION**

The name of the corporation is **JUMP CREEK RANCHES WATER USERS' ASSOCIATION, INC.**

**ARTICLE II**

**DURATION OF CORPORATION**

The duration of the corporation shall be perpetual.

**ARTICLE III**

**NON-PROFIT STATUS**

This corporation shall be a nonprofit corporation. This Association is organized on a nonprofit basis for the mutual benefit of its members and consequently will not have profits from which to pay dividends on its capital.

IDAHO SECRETARY OF STATE  
06/20/2002 05:00  
Dr: 90301302021 CT: 161327 DR: 472374  
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## **ARTICLE IV**

### **REGISTERED OFFICE AND AGENT**

The address of the initial registered office located in Owyhee County, Idaho shall be **Route #1 Box # 315, Marsing, Idaho 83639**. The name of the initial registered agent shall be **Jessie Bridger** at the aforementioned address.

## **ARTICLE V**

### **PURPOSE OF CORPORATION**

The purpose of this non-profit corporation is to install, maintain, and repair all necessary water systems to deliver water from the Gem Irrigation District South Board of Control 28.5 lateral ditch for the mutual use of the members.

This corporation is organized for the purpose of providing and conveying irrigation water to the members of the association who are entitled thereto; also to maintain, repair, install, and construct pipes, mainlines, pumping equipment and irrigation of this association.

To buy, hold and exercise all privileges of ownership in and to the real and personal property (including easements and rights-of-way) as may be necessary or convenient for the conduct and operation of the business of the Association or incidental thereto. The Association must own the system. No lease arrangement is acceptable.

The bylaws set forth by the Association will regulate the internal affairs of the corporation.

## **ARTICLE VI**

### **MEMBERSHIP**

Membership of this corporation consists of anyone who uses the water systems of the corporation, to include but not limited to, mainlines, pipelines, pumps, and utilities of the corporation. Membership in the Corporation shall be governed and regulated by the Bylaws of the Corporation. Each member shall have voting privileges equal to one vote for each inch of water, which such member is entitled to receive. No officer, director, or member of the corporation shall be personally liable for the debts, liabilities or obligations of the corporation.

## **ARTICLE VII**

### **ASSESSMENTS**

The corporation may levy assessments upon its members in proportion to the water that the member is entitled to receive. No member shall be entitled to demand or receive water until such assessments are paid. In case any assessment, as herein provided for is due and unpaid the association may sue to collect the same, in the name of its secretary-treasurer as such, in any Court of competent jurisdiction, and in addition to the amount due including all penalties and interest, and all costs incurred in said action, may collect a reasonable attorney's fee in such action to be fixed by the court.

## **ARTICLE VIII**

### **BOARD OF DIRECTORS**

The Board of Directors for this corporation shall have Four (4) Officers with the titles of Chairman, Vice Chairman, Secretary and Treasurer. Annually a majority of members shall duly elect each of the officers.

The name and addresses of the initial Board of Directors for the Corporation are:

Jessie Bridger Chairman  
Route 1 box 315  
Marsing, Idaho 83639

Greg Kiester Vice Chairman  
Route 1 Box 312  
Marsing, Idaho 83639

Cara Pace Secretary  
Route 1 Box 315  
Marsing, Idaho 83639

Mary Lee Freer Treasurer  
8080 W. Kingsbury Dr.  
Middleton, Idaho 83644

**ARTICLE IX**

**DISSOLUTION**

Upon dissolution of the corporation, the Board of Directors shall, after paying or making provision for the payment of all liabilities of the corporation, distribute all the assets of the Corporation consistent with the purposes of the Corporation. Any such assets not so distributed shall be distributed by the district court of the county in which the principle office of the Corporation is then located, exclusively for such purposes or to such organizations, as such court shall determine to be consistent with the purposes of the Corporation.

**ARTICLE X**

**INCORPORATOR**

The name and address of the incorporator is;

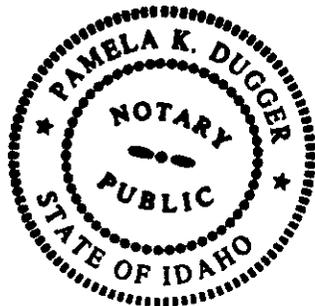
Jessie Bridger  
Route # 1 Box # 315  
Marsing, Idaho 83639

Jessie Bridger  
Jessie Bridger

STATE OF IDAHO            } ss  
COUNTY OF OWYHEE    }

I, the undersigned, a Notary Public in and for said State, do hereby certify that on this 10<sup>th</sup> day of June, 2002, personally appeared before me, **Jessie Bridger**, Who, being by me first duly sworn, declared that she is the Incorporator of Jump Creek Ranches Water Users' Association, Inc., that she signed the foregoing document as Incorporator of the corporation, and that the statements therein contained are true.

Seal



Pamela K. Dugger  
Notary Public for Idaho  
Residing at Home data, Idaho  
My Commission Expires 07/13/06