

| <b>No. C 139657</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | <b>Due no later than Jun 30, 2002</b><br><br><b>Annual Report Form</b><br><br>1. Mailing Address - Correct in this box, if applicable<br>VILLAGE OPS, POST FALLS, INC.<br><br>1201 THIRD AVE STE 3400<br><br>SEATTLE, WA 98101 3034 | 2. Registered Agent and Office <b>NO PO BOX</b><br>CT CORPORATION SYSTEM<br>300 N 6TH ST<br><br>BOISE, ID 83702<br><br>3. <u>New</u> Registered Agent Signature |                    |              |                               |             |              |            |           |                  |                         |             |    |       |           |                      |                         |             |    |       |           |                     |                         |             |    |       |
|---|---|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|------------------|-------------------------|-------------|----|-------|-----------|----------------------|-------------------------|-------------|----|-------|-----------|---------------------|-------------------------|-------------|----|-------|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Steven M. Brown,</td> <td>34004 16th Ave So #200,</td> <td>Federal Way</td> <td>WA</td> <td>98003</td> </tr> <tr> <td>Vice-Pres</td> <td>Greg L. Marcoulrier,</td> <td>34004 16th Ave So #200,</td> <td>Federal Way</td> <td>WA</td> <td>98003</td> </tr> <tr> <td>Secy-Trea</td> <td>Peter D. Jorgensen,</td> <td>34004 16th Ave So #200,</td> <td>Federal Way</td> <td>WA</td> <td>98003</td> </tr> </tbody> </table> |   |   | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Steven M. Brown, | 34004 16th Ave So #200, | Federal Way | WA | 98003 | Vice-Pres | Greg L. Marcoulrier, | 34004 16th Ave So #200, | Federal Way | WA | 98003 | Secy-Trea | Peter D. Jorgensen, | 34004 16th Ave So #200, | Federal Way | WA | 98003 |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |                  |                         |             |    |       |           |                      |                         |             |    |       |           |                     |                         |             |    |       |
| President   | Steven M. Brown,  | 34004 16th Ave So #200,   | Federal Way        | WA           | 98003                         |             |              |            |           |                  |                         |             |    |       |           |                      |                         |             |    |       |           |                     |                         |             |    |       |
| Vice-Pres   | Greg L. Marcoulrier,  | 34004 16th Ave So #200,   | Federal Way        | WA           | 98003                         |             |              |            |           |                  |                         |             |    |       |           |                      |                         |             |    |       |           |                     |                         |             |    |       |
| Secy-Trea   | Peter D. Jorgensen,   | 34004 16th Ave So #200,   | Federal Way        | WA           | 98003                         |             |              |            |           |                  |                         |             |    |       |           |                      |                         |             |    |       |           |                     |                         |             |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br><br>C 139657  | 6. Signature <u><i>Greg L. Marcoulrier</i></u> Date <u>5-22-02</u><br><br>Name <small>(Typed or Printed)</small> <u>Greg L. Marcoulrier</u> Title <u>Vice-President</u>   |   |                    |              |                               |             |              |            |           |                  |                         |             |    |       |           |                      |                         |             |    |       |           |                     |                         |             |    |       |