

|                                                                                                                                                        |                 |                                                                                                                                                  |          |                                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|---------|------------------|--|
| No. <b>C 163109</b>                                                                                                                                    |                 | <b>Due no later than Oct 31, 2016</b>                                                                                                            |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>C N C INC<br>CHARLES GUY RIDDLE II<br>5606 N TEN MILE<br>MERIDIAN ID 83646-5106 |          | CHARLES GUY RIDDLE II<br>5606 N TEN MILE<br>MERIDIAN ID 83646-5106 |         |                  |  |
|                                                                                                                                                        |                 |                                                                                                                                                  |          | 3. <u>New</u> Registered Agent Signature:*                         |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                  |          |                                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                             | City     | State                                                              | Country | Postal Code      |  |
| SECRETARY                                                                                                                                              | TAMRA JO RIDDLE | 5606 N TEN MILE                                                                                                                                  | MERIDIAN | ID                                                                 | USA     | 83646-5106       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                |          |                                                                    |         |                  |  |
| <b>ID<br/>C 163109</b>                                                                                                                                 |                 | Signature: Charles Riddle II                                                                                                                     |          |                                                                    |         | Date: 08/31/2016 |  |
|                                                                                                                                                        |                 | Name (type or print): Charles Riddle II                                                                                                          |          |                                                                    |         | Title: President |  |
| Processed 08/31/2016                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                        |          |                                                                    |         |                  |  |