

No. C 97137	Annual Report Form 1997 Due No Later Than November 30,		2 Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1 Mailing Address Please Correct, if Not Correct EAST CREEK RANCH, INC. JOHN V EVANS 216 CHURCHILL DR BURLEY ID 83318		JOHN V EVANS 216 CHURCHILL DRIVE BURLEY ID 83318
			3 Organized Under the Laws of ID C 97137

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	John V. Evans Jr.	216 Churchill Drive	Burley,	Id	83318
Vice Pres	John D. Evans	216 Churchill Drive	Burley,	Id	83318
Sec.	Martha Gilgen	7000 McMillen	Boise,	Id	83709
Dir.	David L. Evans	137 E 50 S	Malden,	Id	83852
Dir.	John V. Evans Jr.	218 Churchill Drive	Burley,	Id	83318
Dir.	Thomas D. Evans	243 Taylor ST	Twin Falls,	Id	83301
Dir.	Susan E. Scarlott	7327 N. 5000th	Portland,	Or	97217

5.	Signature <u>John V. Evans Jr.</u> Date <u>8/4/97</u>	
	Name (Typed or Printed) <u>John V. Evans Jr.</u> Title <u>President</u>	

ISSUED: 07-04-1997

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DO NOT TAPE OR STAPLE