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|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| No. L56324                                                                                           | Idaho Corporation Annual Report Form                                                                         | 2. Registered Agent and Office                                                                                       |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>87 SEP 21 1987 | Due No Later Than November 1, 1987                                                                           |                                                                                                                      |
|                                                                                                      | 1. Mailing Address — Please Correct 056324                                                                   | CHARLES W. MOSACK                                                                                                    |
|                                                                                                      | MOUNTAIN SHADOWS IMPROVEMENT ASS<br>THOMAS M. MALONEY<br>SOUTHWEST 830 FOUNTAIN<br>PULLMAN, WASHINGTON 99163 | 2005 IRONWOOD BOULEVARD<br>COEUR D'ALENE, IDAHO 83814<br><br>3. Incorporated Under The Laws of<br><br>STATE OF IDAHO |

4. Names and Addresses of Officers and Directors

|            | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u> | <u>Zip</u> |
|------------|--------------------|-------------------------------|---------------|--------------|------------|
| President: | Thomas M. MALONEY  | S.W. 830 FOUNTAIN             | PULLMAN       | WA           | 99163      |
| Secretary: | C. J. QUINN        | N.W. 1535 HALL DR.            | PULLMAN       | WA           | 99163      |
| Directors: | ROBERT HOWELL      | S. E. 1610 Spring St          | PULLMAN       | WA           | 99163      |
|            | JERRY BOYD         | 54133 Stone St                | SPOKANE       | WA           | 99203      |
|            | MRS. L. B. GIRARDO | 1410 ALDER ST                 | RICHLAND      | WA           | 99352      |
|            | W. H. BAILEY       | 5261 Mt. CAROL ST             | COEUR D'ALENE | IDAHO        | 83814      |
|            | B. BAILEY          | 5261 Mt. CAROL ST             | COEUR D'ALENE | IDAHO        | 83814      |
|            | G. HORDMAN         | W-803-18th                    | SPOKANE       | WA           | 99203      |

5. Nature of Business

NON-PROFIT HOMEOWNERS  
ASSOC.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Thomas M. Maloney  
THOMAS M. MALONEY

Date

Title

Sept 10, 1987  
PRESIDENT

10001000 0662