

No. C 75228	Due no later than Mar 31, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX KAREN POULSON 102 CALIFORNIA AVE COUNCIL, ID 83612																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable INTERMOUNTAIN INSURANCE SERVICE, IN KAREN POULSON P. O. BOX 587 COUNCIL, ID 83612	3. <u>New</u> Registered Agent Signature																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT -</td> <td>KAREN Poulson</td> <td>P.O. Box 587</td> <td>Council</td> <td>ID</td> <td>83612</td> </tr> <tr> <td>VICE PRES -</td> <td>TERRY LARSEN</td> <td>P.O. Box 223</td> <td>Council</td> <td>ID</td> <td>83612</td> </tr> <tr> <td>SEC - TREAS -</td> <td>MARCIA ALDERSON</td> <td>2024 Council RD</td> <td>Council</td> <td>ID</td> <td>83612</td> </tr> <tr> <td>BOARD -</td> <td>RON LARSEN</td> <td>P.O. Box 223</td> <td>Council</td> <td>ID</td> <td>83612</td> </tr> <tr> <td>BOARD -</td> <td>DAVID ALDERSON</td> <td>2024 Council RD</td> <td>Council</td> <td>ID</td> <td>83612</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT -	KAREN Poulson	P.O. Box 587	Council	ID	83612	VICE PRES -	TERRY LARSEN	P.O. Box 223	Council	ID	83612	SEC - TREAS -	MARCIA ALDERSON	2024 Council RD	Council	ID	83612	BOARD -	RON LARSEN	P.O. Box 223	Council	ID	83612	BOARD -	DAVID ALDERSON	2024 Council RD	Council	ID	83612
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5. Organized Under the Laws of: IDAHO C 75228	6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature <u>Karen Poulson</u></td> <td style="width: 40%;">Date <u>01-13-2003</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>KAREN POULSON</u></td> <td>Title <u>PRESIDENT</u></td> </tr> </table>		Signature <u>Karen Poulson</u>	Date <u>01-13-2003</u>	Name (Typed or Printed) <u>KAREN POULSON</u>	Title <u>PRESIDENT</u>																																
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