~~~~ 6 <del>7 5 5 7 − 3 − − − −</del> No.	-8.4 ±1.7 ·	INSTRUCTIONS ON REVERSE SIDE  Idaho Corporation Annual Report Form			2. Registered Agent and Office		
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Due No Later Than November 1, 1990  1. Mailing Address — Please Correct  AMERICAN WESTERN BANKER, IN J. SYDNEY WHALEN 4942 EAST YALE, STE. 101			R. F. ST. CLAIR, CHARTERED			
				- FIRZI SECORTI	FIRST SECURITY BANK BUILD		
				IDAHO FALLS	ID	83402	
				3. Incorporated Under The Laws of			
NO FEE REQUIRED	FRESNO	CA 93	727	NO: 069357	4	•	
1. Names and Addresses of Officer	rs and Directors	· · · · · · · · · · · · · · · · · · ·					
	<u>Name</u>	Street or P.O.	Address	<u>City</u>	<u>State</u>	<u>Zip</u>	
President: Whalen, J. Sydi	.ney 49/	42 E. Yale, Sui	te 101	Fresno	CA	93727	
Secretary: Whalen, J. Sydi		42 E. Yale, Sui		Fresno	CA	93727	
Directors: Whalen, J. Sydi	lney 494	42 E. Yale, Sui		Fresno	CA	93727	
Mariani, David		ur Main Street		Los Altos	CA	94022	
Mirassou, Edmund A. 3000 Aborn Road			San Jose	CA	95135		
Servanti, Robe	rt Wm. 110	00 S. Main Stre	et:	Milpitas	CA	95035	
5. Nature of Business	6.1 certify true, co	that this Annual Reportect and complete.	rt has been ex	xamined by me and is to the b	pest of my	knowledge	
Equipment Leasing		Signature Handley Consider UP			Date July 9, 1990		
- · ·		Name (Typed or Stanley G. Cornwell			Title Vice President		