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| No. C 202351 | | Due no later than Jun 30, 2018 | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. TIMBER CREEK WATER USERS COMPANY PAUL B WITHERS 1301 MAIN ST STE 6 SALMON ID 83467 | | PAUL B WITHERS 1301 MAIN ST STE 6 SALMON ID 83467 | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country Postal Code |
| DIRECTOR | KURT BIRD | 56 LOWER TEXAS CREEK RD | LEADORE | ID | 83464 |
| DIRECTOR | BOYD FOSTER | PO BOX 118 | LEADORE | ID | 83464 |
| DIRECTOR | CARL ELLSWORTH | PO BOX 60 | LEADORE | ID | 83464 |
| 5. Organized Under the Laws of: ID C 202351 | | 6. Annual Report must be signed.* Signature: Paul B. Withers Name (type or print): Paul B. Withers Date: 06/11/2018 Title: Registered Agent | | | |
| Processed 06/11/2018 | | * Electronically provided signatures are accepted as original signatures. | | | |