

No. <b>C 156860</b>		<b>Due no later than Oct 31, 2014</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> NAMPA CANYON POLICE ACTIVITIES LEAGUE, INC. CURT SHANKEL 820 2ND STREET S NAMPA ID 83651-3801		MILT GREENWOOD 820 2ND STREET S NAMPA ID 83651-3801		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	CURT SHANKEL	820 2ND ST S	NAMPA	ID	USA	83651-3801
DIRECTOR	WILL HERRERA	820 2ND STREET S	NAMPA	ID	USA	83651
SECRETARY	YVETTE FICKEL	820 2ND STREET S	NAMPA	ID	USA	83651
TREASURER	WESTON FLAMM	812 12TH AVE S	NAMPA	ID	USA	83651
DIRECTOR	BILL BABCOCK	820 2ND STREET S	NAMPA	ID	USA	83651
5. Organized Under the Laws of:  <b>ID C 156860</b>		6. Annual Report must be signed.* Signature: Curt Shankel Name (type or print): Curt Shankel Date: 08/19/2014 Title: President, Nampa Canyon PAL				
Processed 08/19/2014		* Electronically provided signatures are accepted as original signatures.				