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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------|---------|-------------|--|
| No. <b>W 90943</b>                                                                                                                                     |                 | <b>Due no later than Feb 29, 2016</b>                                                                                                                             |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>ABIDING AERO CONSULTING SERVICES, LLC<br>DAVID E ROBBINS<br>1702 OAK ST<br>SANDPOINT ID 83864<br>USA |           | DAVID E ROBBINS<br>1702 OAK ST<br>SANDPOINT ID 83864 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                   |           | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                   |           |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                              | City      | State                                                | Country | Postal Code |  |
| MANAGER                                                                                                                                                | DAVID E ROBBINS | 1702 OAK ST                                                                                                                                                       | SANDPOINT | ID                                                   | USA     | 83864       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 90943</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: David E Robbins<br>Name (type or print): David E Robbins<br>Date: 01/26/2016<br>Title: Manager                    |           |                                                      |         |             |  |
| Processed 01/26/2016                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                         |           |                                                      |         |             |  |