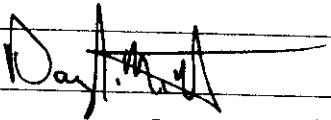


| No. <b>W 32030</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Due no later than July 31, 2005</b>                                                                                                                                                                                |                               |                                                                                                         |                    |             |                               |             |              |            |                 |                     |                     |       |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------------|---------------------|---------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Annual Report Form</b>                                                                                                                                                                                             |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                                                         |                    |             |                               |             |              |            |                 |                     |                     |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1. Mailing Address - Correct in this box, if applicable<br><br>BLACKROCK, LLC<br>DOUGLAS R MCMASTER<br>10040 W HIGHLANDER RD<br>BOISE, ID 83709                                                                       |                               | DOUGLAS R MCMASTER<br>10040 W HIGHLANDER RD<br>BOISE, ID 83709<br><br>3. New Registered Agent Signature |                    |             |                               |             |              |            |                 |                     |                     |       |    |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers.<br><table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"><u>Office held</u></th> <th style="width: 25%;"><u>Name</u></th> <th style="width: 35%;"><u>Street or P.O. Address</u></th> <th style="width: 10%;"><u>City</u></th> <th style="width: 10%;"><u>State</u></th> <th style="width: 5%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Managing Member</td> <td>Douglas R. McMaster</td> <td>10040 W. Highlander</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> </tbody> </table> |                                                                                                                                                                                                                       |                               |                                                                                                         | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Managing Member | Douglas R. McMaster | 10040 W. Highlander | Boise | ID | 83709 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Name</u>                                                                                                                                                                                                           | <u>Street or P.O. Address</u> | <u>City</u>                                                                                             | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |                 |                     |                     |       |    |       |
| Managing Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Douglas R. McMaster                                                                                                                                                                                                   | 10040 W. Highlander           | Boise                                                                                                   | ID                 | 83709       |                               |             |              |            |                 |                     |                     |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 32030                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6. Signature  Date <b>5-9-05</b><br>Name <small>(Typed or Printed)</small> <b>Douglas R. McMaster</b> Title <b>Managing Member</b> |                               |                                                                                                         |                    |             |                               |             |              |            |                 |                     |                     |       |    |       |

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