

|  |                    |  |             |  |         |             |
|--|--------------------|--|-------------|--|---------|-------------|
| No. <b>C 100796</b>  |                    | Due no later than Jan 31, 2009<br><b>Annual Report Form</b>  |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br>MSE TECHNOLOGY APPLICATIONS, INC.<br>JOELLEN ZEILER<br>PO BOX 4078<br>BUTTE MT 59702    |             | JEFFREY W RUFFNER<br>381 SHOUP AVE STE 201<br>IDAHO FALLS ID 83402 |         |             |
|  |                    |  |             | 3. <u>New</u> Registered Agent Signature:*                         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |  |             |  |         |             |
| Office Held  | Name               | Street or PO Address   | City        | State  | Country | Postal Code |
| PRESIDENT  | JEFFREY W. RUFFNER | P.O. BOX 4078  | BUTTE       | MT   | USA     | 59701       |
| SECRETARY  | JOELLEN M. ZEILER  | P.O. BOX 4078  | BUTTE       | MT   | USA     | 59701       |
| DIRECTOR   | DONALD R. PEOPLES  | P.O. BOX 4078  | BUTTE       | MT   | USA     | 59701       |
| DIRECTOR   | JEFFREY W. RUFFNER | P.O. BOX 4078  | BUTTE       | MT   | USA     | 59701       |
| DIRECTOR   | JOHN X. COMBO      | P.O. BOX 50190   | IDAHO FALLS | ID   | USA     | 83404       |
| DIRECTOR   | JOHN S. COTE       | P.O. BOX 3066  | BUTTE       | MT   | USA     | 59701       |
| 5. Organized Under the Laws of:<br><br><b>MT<br/>C 100796</b>  |                    | 6. Annual Report must be signed.*<br>Signature: JoEllen M. Zeiler<br>Name (type or print): JoEllen M. Zeiler<br>Date: 11/13/2008<br>Title: Secretary |             |  |         |             |
| Processed 11/13/2008   |                    | * Electronically provided signatures are accepted as original signatures.  |             |  |         |             |