

ISSUED: 07-05-1994

No. 97591	Idaho Corporation Annual Report Form					
Return To  Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080  * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1994					
	1. Mailing Address — <b>BRUCE HOLLAND MOTORCYCLES, INC.</b> SANDRA J. HOLLAND 611 E 44TH ST #12 BOISE ID 83714					
2. Registered Agent and Office <b>SANDRA J. HOLLAND</b> 611 E 44TH ST #12 <b>BOISE ID 83714</b>						
3. Incorporated Under The Laws of <b>ID</b> NO: <b>97591</b>						
4. Names and Addresses of Officers and Directors						
<b>PRINTED OR TYPED</b>						
President: <b>SANDRA J. HOLLAND</b> Secretary: <b>SANDRA J. HOLLAND</b> Directors: <b>A. Bruce Holland</b>		Name <b>SANDRA J. HOLLAND</b> <b>SANDRA J. HOLLAND</b> <b>A. Bruce Holland</b>	Street or P.O. Address <b>611 E. 44TH ST. #12</b> <b>611 E. 44TH ST #12</b> <b>611 E. 44TH ST #12</b>	City <b>Boise</b> <b>Boise</b> <b>Boise</b>	State <b>ID</b> <b>ID</b> <b>ID</b>	Zip <b>83714</b> <b>83714</b> <b>83714</b>
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.				
<b>motor cycles</b>		Signature <u>Sandra J. Holland</u> Date <u>8/4/94</u> Name <small>(Typed or Printed)</small> <u>SANDRA J. HOLLAND</u> Title <u>President, Secret Treasurer</u>				