

No. <b>W 75430</b>	<b>Due no later than Jun 30, 2010</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>  BRUNSWICK OF FRUITLAND, LLC KAREN M HOPKINS 218 S.W. 3RD STREET FRUITLAND ID 83619 USA		AMANDA SMITH 1208 N. 6TH STREET PAYETTE ID 83661			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	KAREN HOPKINS	4720 KIMBALL RD	ONTARIO	OR	USA	97914
MANAGER	DAVID HOPKINS	4720 KIMBALL RD	ONTARIO	OR	USA	97914
5. Organized Under the Laws of:  <b>ID W 75430</b>	6. Annual Report must be signed.* Signature: Karen Hopkins Name (type or print): Karen Hopkins		Date: 06/09/2010 Title: Manager			
Processed 06/09/2010		* Electronically provided signatures are accepted as original signatures.				