

No. 158690	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																								
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 88 OCT 17 PM 1 25	Due No Later Than November 1, 1988		FRANK BARTLES ROUTE 2 WILDER, IDAHO 83676																																								
	1. Mailing Address — Please Correct 058690	ARENA VALLEY PARK ASSOCIATION, I FRANK T. BARTLES ROUTE 2 WILDER, IDAHO 83676																																									
4. Names and Addresses of Officers and Directors			3. Incorporated Under The Laws of	ENTER E OCT 19 1988																																							
<table border="1"> <thead> <tr> <th data-bbox="29 397 409 440"></th> <th data-bbox="414 397 728 440">Name</th> <th data-bbox="733 397 1058 440">Street or P.O. Address</th> <th data-bbox="1063 397 1290 440">City</th> <th data-bbox="1295 397 1438 440">State</th> <th data-bbox="1443 397 1615 440">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="29 447 409 479">President:</td> <td data-bbox="414 447 728 479">DAVID L. MARSH</td> <td data-bbox="733 447 1058 479">RT 2</td> <td data-bbox="1063 447 1290 479">WILDER</td> <td data-bbox="1295 447 1438 479">IDAHO</td> <td data-bbox="1443 447 1615 479">83605</td> </tr> <tr> <td data-bbox="29 483 409 514">Secretary:</td> <td data-bbox="414 483 728 514">Reed LARSON</td> <td data-bbox="733 483 1058 514">1832 SYRINGA</td> <td data-bbox="1063 483 1290 514">ADRIAN</td> <td data-bbox="1295 483 1438 514">ORE.</td> <td data-bbox="1443 483 1615 514">97901</td> </tr> <tr> <td data-bbox="29 518 409 550" rowspan="4">Directors:</td> <td data-bbox="414 518 728 550">DAN RENFRO</td> <td data-bbox="733 518 1058 550">RT 2</td> <td data-bbox="1063 518 1290 550">WILDER</td> <td data-bbox="1295 518 1438 550">IDAHO</td> <td data-bbox="1443 518 1615 550">83605</td> </tr> <tr> <td data-bbox="414 553 728 585">ELLIS LANDRUM</td> <td data-bbox="733 553 1058 585">1818 PREMROSE</td> <td data-bbox="1063 553 1290 585">ADRIAN</td> <td data-bbox="1295 553 1438 585">ORE.</td> <td data-bbox="1443 553 1615 585">97901</td> </tr> <tr> <td data-bbox="414 588 728 620">HOWARD TARR</td> <td data-bbox="733 588 1058 620">RT 2</td> <td data-bbox="1063 588 1290 620">WILDER</td> <td data-bbox="1295 588 1438 620">IDAHO</td> <td data-bbox="1443 588 1615 620">83605</td> </tr> <tr> <td data-bbox="414 623 728 655">RALPH COLLINS</td> <td data-bbox="733 623 1058 655">RT 3 BOX 3308</td> <td data-bbox="1063 623 1290 655">WILDER</td> <td data-bbox="1295 623 1438 655">IDAHO</td> <td data-bbox="1443 623 1615 655">83605</td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	DAVID L. MARSH	RT 2	WILDER	IDAHO	83605	Secretary:	Reed LARSON	1832 SYRINGA	ADRIAN	ORE.	97901	Directors:	DAN RENFRO	RT 2	WILDER	IDAHO	83605	ELLIS LANDRUM	1818 PREMROSE	ADRIAN	ORE.	97901	HOWARD TARR	RT 2	WILDER	IDAHO	83605	RALPH COLLINS	RT 3 BOX 3308	WILDER	IDAHO	83605	STATE OF IDAHO	
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																										
	Signature <u>David L Marsh</u> Name (Typed or Printed) <u>DAVID L MARSH</u>	Date <u>10-13-88</u> Title <u>CHAIRMAN OF BOARD</u>																																									