

No. **C 38409****Due no later than May 31, 2003**
Annual Report Form2. Registered Agent and Office **NO PO BOX**

JIM BIVENS

~~#1 GARY LOCKIN~~416 NO. GREENE VALLEY LN.
ATLANTA, ID 836013. New Registered Agent Signature

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Mailing Address: Correct in this box, if applicable

GREENE TREE, INCORPORATED
ALVA D. GREENE
129 WOODSIE DRIVE
PROVO, UT 84604

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
President	ALVA D. GREENE	129 WOODSIDE DR.	PROVO	UT	84604
Secy	CRAIG HANLEY	5258 PINE MONT DR #260	MURRAY	UT	84103
Directors	MARY ALICE MOSS	904 PARKHURST LANE	SANDY	UT	84094
	CARYN DBORN	3631 BRIGHAM PT. DR.	S.L. COUNTY	UT	84121
	CLAUDIA NELSON	1021 COUNTRY CIRCLE	OREM	UT	84058
	SHARON DAVIS	195 LLOYD CIRCLE	IDAHO FALLS	IDAHO	83402
	ALVA D GREENE	129 WOODSIDE DR.	PROVO	UTAH	84604

5. Organized Under the Laws of:

NEVADA
C 38409

6.

Signature

Alva D. Greene

Date

5/1/03

Name (Typed or Printed)

ALVA D. GREENE

Title

President