

No. W 47958	Due no later than Feb 28, 2013 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) J HUNTLEY GORDON 582 E OPAL DR HAYDEN LAKE ID 83835																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. PACI-PAL, L.L.C. 582 E OPAL DR HAYDEN LAKE ID 83835																																					
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See instructions. <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td>Jim Gordon</td> <td>582 E Opal Dr.</td> <td>Hayden</td> <td>Id.</td> <td></td> <td>83835</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>Jana Ferrell</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>Ken Jarlow</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	Jim Gordon	582 E Opal Dr.	Hayden	Id.		83835	Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	Jana Ferrell						Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	Ken Jarlow						Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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5. Organized Under the Laws of: IDAHO W 47958		6. Signature: <u>Jim Gordon</u> Date: <u>Mar-8-2013</u> Name (type or print): <u>Jim Gordon</u> Title: <u>OWNER</u>																																				

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM