

| <b>No. 051206</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1987                                                                                                         |                                                                                                                                                                                                         | 2. Registered Agent and Office<br><br><b>DONALD J. NELSON</b><br><b>4301 FEDERAL WAY</b><br><b>BOISE, IDAHO</b><br><b>83705</b> |              |            |             |                               |             |              |            |            |                  |          |       |       |       |            |                  |          |       |       |       |            |                  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------|------------|-------------|-------------------------------|-------------|--------------|------------|------------|------------------|----------|-------|-------|-------|------------|------------------|----------|-------|-------|-------|------------|------------------|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1. Mailing Address — Please Correct <b>051206</b><br><br><b>TREASURE VALLEY CONCRETE, INC.</b><br><b>DONALD J. NELSON</b><br><b>P. O. BOX 8007</b><br><b>BOISE, IDAHO</b><br><b>83707</b> |                                                                                                                                                                                                         | 3. Incorporated Under The Laws of _____<br><br><b>STATE OF IDAHO</b>                                                            |              |            |             |                               |             |              |            |            |                  |          |       |       |       |            |                  |          |       |       |       |            |                  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4. Names and Addresses of Officers and Directors                                                                                                                                          |                                                                                                                                                                                                         |                                                                                                                                 |              |            |             |                               |             |              |            |            |                  |          |       |       |       |            |                  |          |       |       |       |            |                  |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 35%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Donald J. Nelson</td> <td>Box 8007</td> <td>Boise</td> <td>Idaho</td> <td>83707</td> </tr> <tr> <td>Secretary:</td> <td>Ronald J. Nelson</td> <td>Box 8007</td> <td>Boise</td> <td>Idaho</td> <td>83707</td> </tr> <tr> <td>Directors:</td> <td>Ronald J. Nelson</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                           |                                                                                                                                                                                                         |                                                                                                                                 |              |            | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Donald J. Nelson | Box 8007 | Boise | Idaho | 83707 | Secretary: | Ronald J. Nelson | Box 8007 | Boise | Idaho | 83707 | Directors: | Ronald J. Nelson |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                               | <u>Street or P.O. Address</u>                                                                                                                                                                           | <u>City</u>                                                                                                                     | <u>State</u> | <u>Zip</u> |             |                               |             |              |            |            |                  |          |       |       |       |            |                  |          |       |       |       |            |                  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Donald J. Nelson                                                                                                                                                                          | Box 8007                                                                                                                                                                                                | Boise                                                                                                                           | Idaho        | 83707      |             |                               |             |              |            |            |                  |          |       |       |       |            |                  |          |       |       |       |            |                  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Ronald J. Nelson                                                                                                                                                                          | Box 8007                                                                                                                                                                                                | Boise                                                                                                                           | Idaho        | 83707      |             |                               |             |              |            |            |                  |          |       |       |       |            |                  |          |       |       |       |            |                  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Ronald J. Nelson                                                                                                                                                                          |                                                                                                                                                                                                         |                                                                                                                                 |              |            |             |                               |             |              |            |            |                  |          |       |       |       |            |                  |          |       |       |       |            |                  |  |  |  |  |
| 5. Nature of Business<br><b>Redi-Mix Concrete</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                           | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature: _____<br>Name (Typed or Printed): <b>DONALD J. NELSON</b> |                                                                                                                                 |              |            |             |                               |             |              |            |            |                  |          |       |       |       |            |                  |          |       |       |       |            |                  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                           | Date: <b>June 30, 1987</b><br>Title: <b>President</b>                                                                                                                                                   |                                                                                                                                 |              |            |             |                               |             |              |            |            |                  |          |       |       |       |            |                  |          |       |       |       |            |                  |  |  |  |  |