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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------|--------------------------------------|-------------|--|
| No. <b>C 143493</b>                                                                                                                                    |                 | <b>Due no later than Apr 30, 2011</b>                                                                                                                                    |       | <b>2. Registered Agent and Address (NO PO BOX)</b>                  |                                      |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>FINANCIAL BUSINESS SERVICES, INC.<br>JACQUE TOLMAN<br>12493 W MEDALIST DR<br>BOISE ID 83709-6500<br>USA |       | ROBERT C MONTGOMERY CHTD<br>2160 S TWIN RAPID WAY<br>BOISE ID 83709 |                                      |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                          |       | 3. <u>New</u> Registered Agent Signature:*                          |                                      |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                          |       |                                                                     |                                      |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                     | City  | State                                                               | Country                              | Postal Code |  |
| PRESIDENT                                                                                                                                              | JACQUE L TOLMAN | 12493 W. MEDALIST DR                                                                                                                                                     | BOISE | ID                                                                  | USA                                  | 83709-6500  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 143493</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Jacque Tolman<br>Name (type or print): Jacque Tolman                                                                     |       |                                                                     | Date: 05/23/2011<br>Title: President |             |  |
| Processed 05/23/2011                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                |       |                                                                     |                                      |             |  |