|                                                                       | Due no later than Dec 31, 2002                                                                           | 2. Registered Agent and Office NO PO BOX |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------|
| No. C 104200                                                          | Annual Report Form                                                                                       | ROBERT G WESTBY                          |
| Return to:                                                            | 4 Moiling Address - Correct in this box, if applicable                                                   | 722 DUNDEE DR T                          |
| SECRETARY OF STATE                                                    | ADVANCE MORTGAGE COMPANY, INC.                                                                           | 0 ID 02054                               |
| 700 WEST JEFFERSON                                                    |                                                                                                          | POST FALLS, ID 83854                     |
| PO BOX 83720                                                          | 610 W. HUBBARD, STE. 210                                                                                 | - A Cincolure                            |
| BOISE, ID 83720-0080                                                  |                                                                                                          | 3. New Registered Agent Signature        |
| NO SU INO SEE IE                                                      | COEUR D'ALENE, ID 83814                                                                                  |                                          |
| NO FILING FEE IF                                                      |                                                                                                          | 1 Diseators                              |
| RECEIVED BY DUE DATE                                                  | ames and Business Addresses of President, Sec                                                            | cretary and Directors.                   |
| 4. Corporations: Enter Na                                             | attics and southern and Address                                                                          | City State Zip                           |
| Office held Name                                                      | Street or P.O. Address                                                                                   | -0 CI 11 83850                           |
| 211 21                                                                | 1 Cillected 722 Dunder Dr.                                                                               | Postfally le 2001                        |
| tresident Kaper                                                       | 4 6 00 100                                                                                               | 1 D 1 FIL 4 83854                        |
|                                                                       |                                                                                                          |                                          |
| 11 0                                                                  | Q Westley /11 Kiver wased                                                                                | CK 1867 1913, 10                         |
| Vice Pres. Jon                                                        | R. Westby 111 Kiver wood                                                                                 | - 0 F 11 11 8>00                         |
| Vice Pres. Jon                                                        | R. Westby 111 Kiver wood                                                                                 | D. Post fulls, 12 85857                  |
| Vice Pres. Jon<br>Sec. Tireus Gret                                    | tchen F. Westby 722 Dunder                                                                               | D. Post fulls, 12 85857                  |
| Vice Pres. Jon<br>Sec. Treus Gret                                     | Street or P.O. Address  + G. Westby 722 Dunder Dr.  R. Westby 111 River ward  tchen F. Westby 722 Dunder | D. Post fulls, 12 8585,                  |
| Vice Pres. Jon<br>Sec. Tireus Gren                                    | R. Westby 111 Riverwood<br>tchen F. Westby 722 Dunder                                                    | D. Post Fulls, 12 85857                  |
| Vice Pres. Jon<br>Sec. Tireus Gren                                    | R. Westby 111 River wood<br>token F. Westby 722 Dunder                                                   | D. Post Fulls, 12 85857                  |
| Vice Pres. Jon<br>Sec. Tireus Gren                                    | R. Westby 111 Riverwood<br>tchen F. Westby 722 Dunder                                                    | D. Post Fulls, 12 85857                  |
|                                                                       |                                                                                                          |                                          |
| Vice Pres. Jon<br>Sec. Tireus Gret<br>5. Organized Under the Laws of: | 6. 20, 1                                                                                                 | D. Post Fulls, 12 8585,                  |
|                                                                       | 6. Signature Dutes                                                                                       | Date 10/10/01                            |
| 5. Organized Under the Laws of:                                       | 6. Signature Dutes                                                                                       |                                          |
| 5. Organized Under the Laws of:                                       | 6. 20, 1                                                                                                 | Date 10/10/01                            |