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|--|-------------------|---|------|---|---------|-------------|--|
| No. C 121467 | | Due no later than Nov 30, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SUTTER'S MILL SUBDIVISION NO. 1 HOMEOWNERS' ASSOCIATION, INC. DAVID LUPIEN P O BOX 87 KUNA ID 83634 | | DAVID LUPIEN 684 S STIBNITE AVE KUNA ID 83634 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | DAVID LUPIEN | 684 S STIBNITE AVE. | KUNA | ID | USA | 83634 | |
| SECRETARY | JOSU AMUCHASTEQUI | 1829 W YUKON DR. | KUNA | ID | USA | 83634 | |
| TREASURER | SHERRI JULENE | 510 WHITEHORSE | KUNA | ID | USA | 83634 | |
| 5. Organized Under the Laws of: ID C 121467 | | 6. Annual Report must be signed.* Signature: DAVID LUPIEN Name (type or print): DAVID LUPIEN Date: 12/31/2015 Title: PRESIDENT | | | | | |
| Processed 12/31/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | |