

No. <b>C 121467</b>		<b>Due no later than Nov 30, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  SUTTER'S MILL SUBDIVISION NO. 1 HOMEOWNERS' ASSOCIATION, INC. DAVID LUPIEN P O BOX 87 KUNA ID 83634		DAVID LUPIEN 684 S STIBNITE AVE KUNA ID 83634			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	DAVID LUPIEN	684 S STIBNITE AVE.	KUNA	ID	USA	83634	
SECRETARY	JOSU AMUCHASTEQUI	1829 W YUKON DR.	KUNA	ID	USA	83634	
TREASURER	SHERRI JULENE	510 WHITEHORSE	KUNA	ID	USA	83634	
5. Organized Under the Laws of:  <b>ID</b> <b>C 121467</b>		6. Annual Report must be signed.*  Signature: DAVID LUPIEN Name (type or print): DAVID LUPIEN					
		Date: 12/31/2015 Title: PRESIDENT					
Processed 12/31/2015      * Electronically provided signatures are accepted as original signatures.							