

|                                                                                                                                                        |                |                                                                                                                                                          |       |                                                       |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|---------|------------------|--|
| No. <b>C 153164</b>                                                                                                                                    |                | <b>Due no later than Feb 28, 2011</b>                                                                                                                    |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>COMMERCIAL AIRCRAFT SERVICES, INC.<br>BRIAN COOPER<br>372 S EAGLE RD #384<br>EAGLE ID 83616 |       | BRIAN COOPER<br>372 S EAGLE RD #384<br>EAGLE ID 83616 |         |                  |  |
|                                                                                                                                                        |                |                                                                                                                                                          |       | 3. <u>New</u> Registered Agent Signature:*            |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                          |       |                                                       |         |                  |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                     | City  | State                                                 | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | BRIAN W COOPER | 372 S. EAGLE RD. #384                                                                                                                                    | EAGLE | ID                                                    | USA     | 83616            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                        |       |                                                       |         |                  |  |
| <b>ID<br/>C 153164</b>                                                                                                                                 |                | Signature: Brian Cooper                                                                                                                                  |       |                                                       |         | Date: 02/28/2011 |  |
|                                                                                                                                                        |                | Name (type or print): Brian Cooper                                                                                                                       |       |                                                       |         | Title: President |  |
| Processed 02/28/2011                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                |       |                                                       |         |                  |  |