

No. **W 6443**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

Due no later than Jun 30, 2001

Annual Report Form

1. Mailing Address - Correct in this box, if applicable
HOPKINS NORTHWEST FUND, L.L.C.
RANDALL H HOPKINS
111 AUTO DR STE 105
BOISE, ID 83709

2. Registered Agent and Office **NO PO BOX**

RANDALL H HOPKINS
111 AUTO DR STE 105
BOISE, ID 83709

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

Office held	Name	Street or P.O. Address	City	State	Zip
	Mbr Randall H. Hopkins	111 Auto Drive #105	Boise	ID	83709
Member	Dennis Whitmore	111 Auto Drive #105	Boise	ID	83709

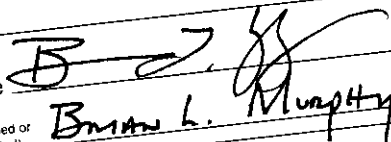
5. Organized Under the Laws of:

IDAHO
W 6443

6.

Signature

Name (Typed or Printed)


Brian L. Murphy

Date

Title:

XXX

04.06.01

3540

Do Not Tape or Staple