

No. <b>C 42984</b>		<b>Due no later than Nov 30, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  COUGAR MOUNTAIN ASSOCIATION, INC. PAUL P KING 3 KING HILL LN CASCADE ID 83611-5503		PAUL KING 3 KING HILL LN CASCADE ID 83611-5503			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	LESLIE ELDRIDGE	2119 N. 9TH. STREET	BOISE	ID	USA	83702	
VICE PRESIDENT	PAUL P. KING	P.O. BOX 140133	BOISE	ID	USA	83714-0133	
DIRECTOR	ANDREA LAIRD	2803 CASSIA STREET	BOISE	ID	USA	83702	
SECRETARY	SHERI CULVER	4003 MORNINGWIND AVE	BOISE	ID	USA	83706	
DIRECTOR	JACKIE HEERLEIN	#2 KING HILL LANE	CASCADE	ID	USA	83611	
5. Organized Under the Laws of:  <b>ID</b> <b>C 42984</b>		6. Annual Report must be signed.*  Signature: Paul P King Name (type or print): Paul P King					
		Date: 09/18/2017 Title: Agent					
Processed 09/18/2017		* Electronically provided signatures are accepted as original signatures.					