| No. <b>C 161670</b>  |                   | Due no later than Jul 31, 2014 Annual Report Form  1. Mailing Address: Correct in this box if needed.  FIRST NIAGARA RISK MANAGEMENT, INC. SARAH M JAROSZ 726 EXCHANGE ST STE 900 BUFFALO NY 14210-7010 USA |  | 2. Registered A                                       | Registered Agent and Address (NO PO BOX)  CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713 USA  3. New Registered Agent Signature:* |         |                    |  |
|--|-------------------|---|--|---|---|---------|--------------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                   |   |  | CORPORATION 12550 W EX BOISE ID 8 USA  3. New Registe |   |         |                    |  |
|  |                   | ess Addresses of Pr   | esident, Secretary, and Directors. Treas | surer (optional).                                     |   |         |                    |  |
| Office Held  | Name              |   | Street or PO Address                     | City  | State   | Country | Postal Code        |  |
| DIRECTOR   | JIM CIROLI        |   | 115 HYLEDGE DRIVE                        | SNYDER  | NY  | USA     | 14226              |  |
| TREASURER  | ASURER ALEX GRESS |   | 33 CHAPIN PARKWAY                        | BUFFALO   | NY  | USA     | 14209              |  |
| PRESIDENT  | IDENT KIRK JENSEN |   | 128 WELLESLEY STREET                     | WESTON  | PA  | USA     | 02493              |  |
| VICE PRESIDENT GRETCHEN A  |                   | A.S. DEELEY   | 4596 E. LAKE ROAD                        | LIVONIA   | NY  | USA     | 1 <del>44</del> 87 |  |
| SECRETARY  | KRISTY BER        | NER   | 5329 BRIERCLIFF DRIVE                    | HAMBURG   | NY  | USA     | 14075              |  |
| 5. Organized Under the Laws of:  |                   | 6. Annual Report r  |  |   |   |         |                    |  |
| NY   |                   | Signature: Kirk Jensen  |  |   | Date: 06/13/2014  |         |                    |  |
| C 161670   |                   | Name (type or p   |  | Title: President                                      |   |         |                    |  |
| Processed 06/13/2014   |                   | * Electronically provided signatures are accepted as original signatures.   |  |   |   |         |                    |  |