

| No. <b>046667</b>                                                                                                                                                                                                                                                                                                                           | <b>Idaho Corporation Annual Report Form</b>                                                                    |                                                                                                                                                                                                                                                                                                                                                                                 | 2. Registered Agent and Office                                                                                       |     |           |                        |                                                                                                                                              |                    |     |            |              |                            |  |  |            |  |  |  |  |            |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----|-----------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----|------------|--------------|----------------------------|--|--|------------|--|--|--|--|------------|--|--|--|--|
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>RECEIVED<br>SEC. OF STATE<br>AUG 1 50 PM 1 50                                                                                                                                                                                                | Due No Later Than November 1, <b>1987</b>                                                                      |                                                                                                                                                                                                                                                                                                                                                                                 | <b>C T CORPORATION SYSTEM</b><br><b>300 NORTH SIXTH STREET</b><br><b>BOISE, IDAHO 83701</b><br>ENTERED<br>AUG 1 1987 |     |           |                        |                                                                                                                                              |                    |     |            |              |                            |  |  |            |  |  |  |  |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                             | 1. Mailing Address — Please Correct <b>046667</b>                                                              |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                      |     |           |                        |                                                                                                                                              |                    |     |            |              |                            |  |  |            |  |  |  |  |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                             | <b>ENJAY CHEMICAL CORPORATION</b><br>-----<br><b>P.O. BOX 392, ROOM 345 421</b><br><b>HOUSTON, TEXAS 77001</b> |                                                                                                                                                                                                                                                                                                                                                                                 | 3. Incorporated Under the Laws<br>of <b>STATE OF DELAWARE</b>                                                        |     |           |                        |                                                                                                                                              |                    |     |            |              |                            |  |  |            |  |  |  |  |            |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                            |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                      |     |           |                        |                                                                                                                                              |                    |     |            |              |                            |  |  |            |  |  |  |  |            |  |  |  |  |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td colspan="4">SEE ATTACHED</td> </tr> <tr> <td>Secretary:</td> <td colspan="4"></td> </tr> <tr> <td>Directors:</td> <td colspan="4"></td> </tr> </tbody> </table> |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                      |     | Name      | Street or P.O. Address | City                                                                                                                                         | State              | Zip | President: | SEE ATTACHED |                            |  |  | Secretary: |  |  |  |  | Directors: |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                        | Street or P.O. Address                                                                                         | City                                                                                                                                                                                                                                                                                                                                                                            | State                                                                                                                | Zip |           |                        |                                                                                                                                              |                    |     |            |              |                            |  |  |            |  |  |  |  |            |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                  | SEE ATTACHED                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                      |     |           |                        |                                                                                                                                              |                    |     |            |              |                            |  |  |            |  |  |  |  |            |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                  |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                      |     |           |                        |                                                                                                                                              |                    |     |            |              |                            |  |  |            |  |  |  |  |            |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                  |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                      |     |           |                        |                                                                                                                                              |                    |     |            |              |                            |  |  |            |  |  |  |  |            |  |  |  |  |
| 5. Nature of Business                                                                                                                                                                                                                                                                                                                       |                                                                                                                | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.                                                                                                                                                                                                                                                     |                                                                                                                      |     |           |                        |                                                                                                                                              |                    |     |            |              |                            |  |  |            |  |  |  |  |            |  |  |  |  |
| Limited marketing                                                                                                                                                                                                                                                                                                                           |                                                                                                                | <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td> <br/>         Name (Typed or Printed) <b>William H. Barnard, Jr.</b> </td> <td> <b>JUL 30 1987</b> </td> </tr> <tr> <td></td> <td>Title</td> </tr> <tr> <td></td> <td><b>Assistant Secretary</b></td> </tr> </table> |                                                                                                                      |     | Signature | Date                   | <br>Name (Typed or Printed) <b>William H. Barnard, Jr.</b> | <b>JUL 30 1987</b> |     | Title      |              | <b>Assistant Secretary</b> |  |  |            |  |  |  |  |            |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                   | Date                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                      |     |           |                        |                                                                                                                                              |                    |     |            |              |                            |  |  |            |  |  |  |  |            |  |  |  |  |
| <br>Name (Typed or Printed) <b>William H. Barnard, Jr.</b>                                                                                                                                                                                                | <b>JUL 30 1987</b>                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                      |     |           |                        |                                                                                                                                              |                    |     |            |              |                            |  |  |            |  |  |  |  |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                             | Title                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                      |     |           |                        |                                                                                                                                              |                    |     |            |              |                            |  |  |            |  |  |  |  |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                             | <b>Assistant Secretary</b>                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                      |     |           |                        |                                                                                                                                              |                    |     |            |              |                            |  |  |            |  |  |  |  |            |  |  |  |  |

ENJAY CHEMICAL CORPORATION

SCHEDULE OF OFFICERS

| <u>Title</u>                  | <u>Name</u>             | <u>Address</u>                                                                         | <u>Stock Owned</u> | <u>Time De-<br/>voted to<br/>Business</u> | <u>Compen-<br/>sation</u> |
|-------------------------------|-------------------------|----------------------------------------------------------------------------------------|--------------------|-------------------------------------------|---------------------------|
| President                     | Manly E. Gillis         | 13501 Katy Frwy<br>Houston, TX 77079-1398<br>10815 Everwood<br>Houston, TX 77024       | None               | Nominal                                   | None                      |
| Vice President<br>& Treasurer | Thomas A. Hill          | 13501 Katy Frwy<br>Houston, TX 77079-1398<br>306 Southchester<br>Houston, TX 77079     | None               | Nominal                                   | None                      |
| Vice President                | Eric J. Herpin          | 13501 Katy Frwy<br>Houston, TX 77079-1398<br>13722 Kingsride Lane<br>Houston, TX 77079 | None               | Nominal                                   | None                      |
| Vice President                | Gerard G. Meneilly      | 800 Bell Street<br>Houston, TX 77002<br>13607 Alchester Lane<br>Houston, TX 77079      | None               | Nominal                                   | None                      |
| Secretary                     | James W. Herring        | 13501 Katy Frwy<br>Houston, TX 77079-1398<br>3703 Merrick<br>Houston, TX 77035         | None               | Nominal                                   | None                      |
| Assistant<br>Secretary        | Hermalinda C. Salinas   | 13501 Katy Frwy<br>Houston, TX 77079-1398<br>709 Meadowick<br>Baytown, TX 77521        | None               | Nominal                                   | None                      |
| Assistant<br>Secretary        | William H. Barnard, Jr. | 800 Bell Street<br>Houston, TX 77002<br>2710 Woods Estates<br>Kingwood, TX 77339       | None               | Nominal                                   | None                      |

DIRECTORS

|                                                 |                                                                                                      |
|-------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Mailing address for all<br>Officers & Directors | Manly E. Gillis<br>13501 Katy Frwy, Houston, TX 77079-1398<br>10815 Everwood, Houston, TX 77024      |
| P. O. Box 392<br>Houston, TX 77001              | Thomas A. Hill<br>13501 Katy Frwy, Houston, TX 77079-1398<br>306 Southchester, Houston, TX 77079     |
|                                                 | Eric J. Herpin<br>13501 Katy Frwy, Houston, TX 77079-1398<br>13722 Kingsride Lane, Houston, TX 77079 |

Note: Terms of the above Officers and Directors expire October 6, 1987