

October 31, 1996

Steven Clark
C & P Enterprises, Inc. C74355
1089 Estes Rd.
Moscow Id 83843

RE: C & P Enterprises, Inc. C74355

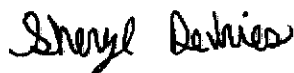
Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The names of the officers and directors of the corporation have been shown in block 4, but complete addresses are not given. Please furnish addresses for the officers and directors listed. After completing that block, resubmit the annual report to this office.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries
Corporate Division

Enclosures: cited

No. C 74355	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX																																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct		STEVEN D. CLARK 1100 CLARK ROAD MOSCOW ID 83843																																			
	C & P ENTERPRISES, INC. STEVEN D. CLARK 1089 ESTES RD MOSCOW ID 83843																																					
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		3. Organized Under the Laws of: ID C 74355																																				
		<table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>DON PINARD</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>SECRETARY</td> <td>STEVE CLARK</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>DIRECTORS</td> <td>DON PINARD</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>STEVE CLARK</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>HANNE CLARK</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT	DON PINARD					SECRETARY	STEVE CLARK					DIRECTORS	DON PINARD						STEVE CLARK						HANNE CLARK		
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5. NATURE OF BUSINESS LAND INVESTMENT		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																				
ISSUED: 10-05-1996		Signature <u><i>[Signature]</i></u> Date <u>10-20-96</u> Name (Typed or Printed) <u>DON PINARD</u> Title <u>PRES.</u> <div style="text-align: right;">9355</div>																																				