

|                                                                                                                                                        |                  |                                                                               |       |                                                    |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------|-------|----------------------------------------------------|------------------|-------------|--|
| No. <b>W 76550</b>                                                                                                                                     |                  | <b>Due no later than Aug 31, 2015</b>                                         |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b>                                                     |       | JUSTEN BENNETT<br>385 N 4100 E<br>RIGBY ID 83442   |                  |             |  |
|                                                                                                                                                        |                  | <b>1. Mailing Address: Correct in this box if needed.</b>                     |       | 3. <u>New</u> Registered Agent Signature:*         |                  |             |  |
|                                                                                                                                                        |                  | J. BENNETT PAINTING LLC<br>JUSTEN G BENNETT<br>385 N 4100 E<br>RIGBY ID 83442 |       |                                                    |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                               |       |                                                    |                  |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                          | City  | State                                              | Country          | Postal Code |  |
| MEMBER                                                                                                                                                 | JUSTEN G BENNETT | 385 N 4100 E                                                                  | RIGBY | ID                                                 | USA              | 83442       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                             |       |                                                    |                  |             |  |
| <b>ID<br/>W 76550</b>                                                                                                                                  |                  | Signature: Justen Bennett                                                     |       |                                                    | Date: 08/04/2015 |             |  |
|                                                                                                                                                        |                  | Name (type or print): Justen Bennett                                          |       |                                                    | Title: owner     |             |  |
| Processed 08/04/2015                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.     |       |                                                    |                  |             |  |