

|  |  |   |                                      |       |         |             |
|--|--|---|--------------------------------------|-------|---------|-------------|
| No. <b>C 194719</b>  | <b>Due no later than May 31, 2016</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |                                      |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>JCC EXPRESS, INC.<br>JASON CHRISTOFFERSEN<br>PO BOX 412<br>NOTUS ID 83656 | JASON C CHRISTOFFERSEN<br>24415 KREMMWOOD DR<br>NOTUS ID 83656            |                                      |       |         |             |
|  |  | 3. <u>New</u> Registered Agent Signature:*                                |                                      |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |  |   |                                      |       |         |             |
| Office Held  | Name   | Street or PO Address  | City                                 | State | Country | Postal Code |
| PRESIDENT  | JASON CHRISTOFFERSEN   | PO BOX 412  | NOTUS                                | ID    | USA     | 83656       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 194719</b>  | 6. Annual Report must be signed.*<br>Signature: Jason Christoffersen<br>Name (type or print): Jason Christoffersen                     |   | Date: 03/23/2016<br>Title: President |       |         |             |
| Processed 03/23/2016   |  | * Electronically provided signatures are accepted as original signatures. |                                      |       |         |             |