

No. C 68700

Due no later than December 31, 2004  
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

HILLMAN'S ECONOMY CASH, INC.  
PO BOX 37  
DRIGGS, ID 83422

KENT L HILLMAN  
52 SOUTH MAIN  
DRIGGS, ID 83422

NO FILING FEE IF  
RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held | Name            | Street or P.O. Address | City   | State | Zip   |
|-------------|-----------------|------------------------|--------|-------|-------|
| Pres.       | Kent L. Hillman | P.O. Box 81            | Driggs | Ida   | 83422 |
| V. Pres.    | Ava J. Hillman  | P.O. Box 81            | Driggs | Ida   | 83422 |
| Sec.        |                 |                        |        |       |       |

5. Organized Under the Laws of:

IDAHO  
C 68700

6.

Signature

*Ava J. Hillman*

Date

10/15/04

Name (Typed or Printed)

Ava J. Hillman

Title

Sec/V. Pres.

Issued 10/01/2004

Do Not Tape or Staple

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