



# CERTIFICATE OF ASSUMED BUSINESS NAME

Pursuant to Section 53-504, Idaho Code, the undersigned  
submits for filing a certificate of Assumed Business Name.

**Please type or print legibly.**

**NOTE: See instructions on reverse before filing.**

2005 JAN -5 PM 5:23  
STATE OF IDAHO

1. The assumed business name which the undersigned use(s) in the transaction of business is:

ANCHOR GAS AND <sup>BOAT</sup> STORAGE

2. The true name(s) and business address(es) of the entity or individual(s) doing business under the assumed business name:

Name

Complete Address

CLYDE SHOOPMAN  
IRVINA TOLBERT

775 GARFIELD BAY RD.  
775 GARFIELD BAY RD. SABLE, ID  
83860

3. The general type of business transacted under the assumed business name is:

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Retail Trade             | <input type="checkbox"/> Transportation and Public Utilities |
| <input type="checkbox"/> Wholesale Trade                     | <input type="checkbox"/> Construction                        |
| <input type="checkbox"/> Services                            | <input type="checkbox"/> Agriculture                         |
| <input type="checkbox"/> Manufacturing                       | <input type="checkbox"/> Mining                              |
| <input type="checkbox"/> Finance, Insurance, and Real Estate |  |

4. The name and address to which future correspondence should be addressed:

775 GARFIELD BAY RD  
SABLE, ID. 83860

Submit Certificate of  
Assumed Business  
Name and \$25.00 fee to:

Secretary of State  
700 West Jefferson  
Basement West  
PO Box 83720  
Boise ID 83720-0080  
208 334-2301

5. Name and address for this acknowledgment copy is (if other than # 4 above):

CLYDE SHOOPMAN  
1591 GARFIELD BAY RD  
SABLE, ID. 83860

Phone number (optional):  
\_\_\_\_\_

Signature: Clyde Shoopman  
(signature required)

Printed Name: CLYDE SHOOPMAN

Capacity/Title: OWNER

(see instruction # 8 on back of form)

Secretary of State use only

g:\corpforms\abn\_forms\abn.pdf  
Revised 04/2003

IDAHO SECRETARY OF STATE  
01/05/2005 05:00  
CK: 4458 CT: 158010 BH: 785436  
1 @ 25.00 = 25.00 ASSUM NAME # 2

D 83115