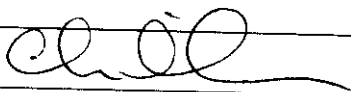


| <b>No. W 28794</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Due no later than February 28, 2006</b><br><b>Annual Report Form</b>                                                                                  |                                                                                                                                                                                                                             | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>CHARLES MCWILLIAMS<br>120 LEADVILLE AVE N STE 3<br>KETCHUM, ID 83340 |                    |             |                               |             |              |            |        |             |                   |            |     |       |        |                    |          |         |     |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|--------|-------------|-------------------|------------|-----|-------|--------|--------------------|----------|---------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>C & G PROPERTIES, L.L.C.<br>CHARLES MCWILLIAMS<br>PO BOX 2126<br>KETCHUM, ID 83340 |                                                                                                                                                                                                                             | 3. <u>New</u> Registered Agent Signature                                                                                    |                    |             |                               |             |              |            |        |             |                   |            |     |       |        |                    |          |         |     |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Members.<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Member</td> <td>GARY DARMAN</td> <td>200 DAK POINT DR.</td> <td>Middleboro</td> <td>MA.</td> <td>02346</td> </tr> <tr> <td>member</td> <td>Charles McWilliams</td> <td>Box 2126</td> <td>KETCHUM</td> <td>Id.</td> <td>83340</td> </tr> </tbody> </table> |                                                                                                                                                          |                                                                                                                                                                                                                             |                                                                                                                             | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Member | GARY DARMAN | 200 DAK POINT DR. | Middleboro | MA. | 02346 | member | Charles McWilliams | Box 2126 | KETCHUM | Id. | 83340 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>Name</u>                                                                                                                                              | <u>Street or P.O. Address</u>                                                                                                                                                                                               | <u>City</u>                                                                                                                 | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |        |             |                   |            |     |       |        |                    |          |         |     |       |
| Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GARY DARMAN                                                                                                                                              | 200 DAK POINT DR.                                                                                                                                                                                                           | Middleboro                                                                                                                  | MA.                | 02346       |                               |             |              |            |        |             |                   |            |     |       |        |                    |          |         |     |       |
| member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Charles McWilliams                                                                                                                                       | Box 2126                                                                                                                                                                                                                    | KETCHUM                                                                                                                     | Id.                | 83340       |                               |             |              |            |        |             |                   |            |     |       |        |                    |          |         |     |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 28794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                          | 6. <br>Signature _____ Date <u>12/15/05</u><br>Name <small>(Typed or Printed)</small> <u>Charles McWilliams</u> Title <u>Member/Agent</u> |                                                                                                                             |                    |             |                               |             |              |            |        |             |                   |            |     |       |        |                    |          |         |     |       |

Issued 12/01/2005

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