

ISSUED JULY 1, 1989

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|--|--|--------------------|--------------------------------------|
| No. 61246 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE NO FEE REQUIRED 89 SEP 11 AM 10 42 | Due No Later Than November 1, 1989 | | MARTIN J. PETERSEN 355 S. 8TH AVE |
| | 1. Mailing Address — Please Correct 61246 | POCATELLO ID 83201 | |
| | MARTIN J. PETERSEN, M.D., P.A. MARTIN J. PETERSEN 355 SOUTH 8TH AVENUE | POCATELLO ID 83201 | |
| POCATELLO ID 83201 | 3. Incorporated Under The Laws of IDAHO NO: 61246 | | |

4. Names and Addresses of Officers and Directors

| | Name | Street or P.O. Address | City | State | Zip |
|------------|--------------------|------------------------|------------|-------|-------|
| President: | MARTIN J. PETERSEN | 255 S. 8th Ave | Pocatello, | ID. | 83201 |
| Secretary: | FAY S. PETERSEN | " " " | " | " | " |
| Directors: | MARTIN J. PETERSEN | " " " | " | " | " |

5. Nature of Business

Professional Medical Services

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

(Typed or
Name Printed)

MARTIN PETERSEN

Date

Title

9/5/89
PRESIDENT