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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 173020</b>                                                                                                                                    |                | <b>Due no later than May 31, 2012</b>                                                                                                               |           | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>HELLS CANYON CORNER, CORP.<br>SUSAN R KEKEL<br>PO BOX 238<br>CAMBRIDGE ID 83610<br>USA |           | SUSAN KEKEL<br>35 W HOPPER<br>CAMBRIDGE ID 83610   |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                     |           | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                     |           |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                | City      | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | SUSAN R KEKEL  | 35 W HOPPER PO BOX 238                                                                                                                              | CAMBRIDGE | ID                                                 | USA     | 83610       |  |
| SECRETARY                                                                                                                                              | ANDREW A KEKEL | 35 W HOPPER PO BOX 238                                                                                                                              | CAMBRIDGE | ID                                                 | USA     | 83610       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 173020</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Susan R Kekel<br>Name (type or print): Susan R Kekel                                                |           |                                                    |         |             |  |
|                                                                                                                                                        |                | Date: 03/18/2012<br>Title: President                                                                                                                |           |                                                    |         |             |  |
| Processed 03/18/2012                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                           |           |                                                    |         |             |  |