


No. W 22202	Due no later than January 31, 2009 Annual Report Form		2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable		JULIE OTIS SKINNER 270 RAPID LIGHTENING ROAD SANDPOINT, ID 83864 3. <u>New</u> Registered Agent Signature
	SNOWMASS ALPACAS LLC JULIE SKINNER 270 RAPID LIGHTNING RD SANDPOINT, ID 83864		

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Julie Skinner	270 Rapid Lightning Road	Sandpoint	ID	83864
C-President	Donald Skinner	Same			

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5. Organized Under the Laws of: IDAHO W 22202	6. Signature  Name (Typed or Printed) Julie Skinner Date 10-20-08 Title President
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