

No. <b>W 71066</b>	<b>Due no later than Feb 28, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> W-B MAPLE GROVE MANAGEMENT, LLC H. CURTIS KELLER 6710 E CAMELBACK RD SUITE 100 SCOTTSDALE AZ 85251		LUKINS & ANNIS PS 601 EAST FRONT AVENUE SUITE 502 COEUR D'ALENE ID 83814-5155			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	ALVIN J WOLFF, JR	6710 E. CAMELBACK RD. SUITE 100	SCOTTSDALE	AZ		85251
5. Organized Under the Laws of:  <b>WA</b> <b>W 71066</b>		6. Annual Report must be signed.* Signature: Terri Orpet Name (type or print): Terri Orpet Date: 03/01/2018 Title: Paralegal				
Processed 03/01/2018		* Electronically provided signatures are accepted as original signatures.				