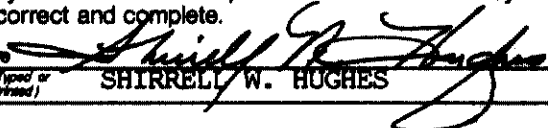
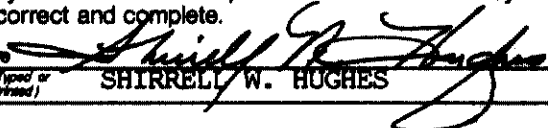
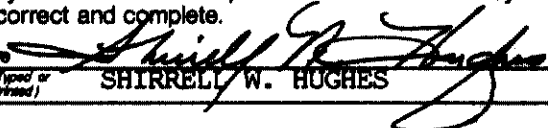


| <b>No.</b> 3252                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br>RICHARD W. HARPER<br>105 MARJACQ<br><br>IDAHO FALLS ID 83401 |                                                                                                                                             |                              |                               |             |              |            |            |                    |                           |           |    |       |            |                  |                 |           |    |       |            |                 |                 |           |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------|-------------|--------------|------------|------------|--------------------|---------------------------|-----------|----|-------|------------|------------------|-----------------|-----------|----|-------|------------|-----------------|-----------------|-----------|----|-------|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>1 Mailing Address: Please Correct If Not Correct</b><br><br>NORTH STAR, INC.<br>COLLEEN J. SMITH<br>1981 E MURRAY HOLLADAY RD<br>Suite 100<br>SALT LAKE CITY UT 84117 0000                                                                                                                                                                                                                                                                                                                                            | <b>3. Incorporated Under The Laws</b><br>of ID<br>NO: 003252                                                             |                                                                                                                                             |                              |                               |             |              |            |            |                    |                           |           |    |       |            |                  |                 |           |    |       |            |                 |                 |           |    |       |
| <b>4. Names and Addresses of Officers and Directors</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>SHIRRELL W. HUGHES</td> <td>1981 E MURRAY HOLLADAY RD</td> <td>SALT LAKE</td> <td>UT</td> <td>84117</td> </tr> <tr> <td>Secretary:</td> <td>KURTIS D. HUGHES</td> <td>2325 ARBOR LANE</td> <td>SALT LAKE</td> <td>UT</td> <td>84117</td> </tr> <tr> <td>Directors:</td> <td>SUSAN S. HUGHES</td> <td>2325 ARBOR LANE</td> <td>SALT LAKE</td> <td>UT</td> <td>84117</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                          |                                                                                                                                             | <u>Name</u>                  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | SHIRRELL W. HUGHES | 1981 E MURRAY HOLLADAY RD | SALT LAKE | UT | 84117 | Secretary: | KURTIS D. HUGHES | 2325 ARBOR LANE | SALT LAKE | UT | 84117 | Directors: | SUSAN S. HUGHES | 2325 ARBOR LANE | SALT LAKE | UT | 84117 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>Street or P.O. Address</u>                                                                                            | <u>City</u>                                                                                                                                 | <u>State</u>                 | <u>Zip</u>                    |             |              |            |            |                    |                           |           |    |       |            |                  |                 |           |    |       |            |                 |                 |           |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SHIRRELL W. HUGHES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1981 E MURRAY HOLLADAY RD                                                                                                | SALT LAKE                                                                                                                                   | UT                           | 84117                         |             |              |            |            |                    |                           |           |    |       |            |                  |                 |           |    |       |            |                 |                 |           |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | KURTIS D. HUGHES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2325 ARBOR LANE                                                                                                          | SALT LAKE                                                                                                                                   | UT                           | 84117                         |             |              |            |            |                    |                           |           |    |       |            |                  |                 |           |    |       |            |                 |                 |           |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SUSAN S. HUGHES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2325 ARBOR LANE                                                                                                          | SALT LAKE                                                                                                                                   | UT                           | 84117                         |             |              |            |            |                    |                           |           |    |       |            |                  |                 |           |    |       |            |                 |                 |           |    |       |
| <b>5. Nature of Business</b><br><br>Investments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <br/>           Name (Typed or Printed) SHIRRELL W. HUGHES         </td> <td style="width: 40%;">           Date 10/21/91<br/>           Title PRES.         </td> </tr> </table> |                                                                                                                          | Signature <br>Name (Typed or Printed) SHIRRELL W. HUGHES | Date 10/21/91<br>Title PRES. |                               |             |              |            |            |                    |                           |           |    |       |            |                  |                 |           |    |       |            |                 |                 |           |    |       |
| Signature <br>Name (Typed or Printed) SHIRRELL W. HUGHES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date 10/21/91<br>Title PRES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                          |                                                                                                                                             |                              |                               |             |              |            |            |                    |                           |           |    |       |            |                  |                 |           |    |       |            |                 |                 |           |    |       |