No. C 156101		Due no later than Aug 31, 2015		2. Registered A	2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form			JAMES L JENSEN JR			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. AMERICAN LEGION, LYLE R. MORTON POST #17, BURLEY, IDAHO, INC. JAMES L JENSEN, JR. 1901 MILLER AVE. BURLEY ID 83318 USA			1901 MILLER AVE BURLEY ID 83318 3. New Registered Agent Signature:*			
				<i>'</i> ,				
				3. <u>New</u> Registe				
4. Corporations: Enter Na	mes and Busin	ess Addresses of	President, Secretary, and Directors. Treasu	ırer (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	CRAIG T BLACK		322 E. 11TH ST.	BURLEY	ID	USA	83318	
VICE PRESIDENT	KEITH C. BF		932 E. 18TH WAY	BURLEY	ID	USA	83318	
SECRETARY	JAMES L JE	NSEN, JR.	1901 MILLER AVE.	BURLEY	ID	USA	83318	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID C 156101		Signature: Jai		Date: 07/02/2015				
		Name (type o		Title: Secretary				
Processed 07/02/2015	Processed 07/02/2015 * Electronically provided signatures are accepted as original signatures.							